



# EAST CENTRAL INDIANA BUILDERS ASSOCIATION, INC.

*Affiliated with National Association of Home Builders*

1711 W. Royale Drive • Muncie, Indiana 47304 • (765) 282-9617 • Fax (765) 282-1592 • [www.buildecia.org](http://www.buildecia.org)

## APPLICATION FOR MEMBERSHIP

**Classification:**     Builder     Associate     Affiliate *(Must be affiliated with a Builder or Associate Member)*

Company Name \_\_\_\_\_ No. of Years in Business \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ Website \_\_\_\_\_

Cell/Pager \_\_\_\_\_

Name of Representative \_\_\_\_\_ Title \_\_\_\_\_

I authorize the Association to contact me by *(check all that apply)*:     Mail     Fax     E-Mail

I authorize publication of my e-mail address in printed directories and online websites:     Yes     No

**Check Counties You Build In:**     Blackford     Delaware     Jay     Randolph

**Please Check Your Membership Interests:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Membership         | <input type="checkbox"/> Spike Golf Outing | <input type="checkbox"/> Publicity                |
| <input type="checkbox"/> Home & Garden Show | <input type="checkbox"/> Programs          | <input type="checkbox"/> Charitable Contributions |
| <input type="checkbox"/> Parade of Homes    | <input type="checkbox"/> Education         | <input type="checkbox"/> IBA                      |
| <input type="checkbox"/> Golf Outing        | <input type="checkbox"/> Codes             | <input type="checkbox"/> NAHB                     |

**Dues Information:** Dues are based on one year NAHB (National Association of Home Builders), IBA (Indiana Builders Association), and ECIBA (East Central Indiana Builders Association).

- Builder - \$460.00     Associate - \$460.00     Affiliate - \$225.00 *(Must be affiliated with a Builder or Associate Member)*

*I hereby agree to abide by the Constitution and By-Laws of the Local Association to which this membership application is directed, of the National Association of Home Builders of the United States, with which it is affiliated, and of the State Association, with which it is affiliated.*

Signature-Authorized Representative of Member Firm \_\_\_\_\_ Company \_\_\_\_\_

Title-Authorized Representative of Member Firm \_\_\_\_\_ Date \_\_\_\_\_

**Please list an ECIBA member as your sponsor:**

Name \_\_\_\_\_ Company \_\_\_\_\_

**Don't know a member.**

Return this application to: East Central Indiana Builders Association, Inc., 1711 West Royale Drive, Muncie, IN 47304.

## NAHB Membership Information Reporting Codes

### BUILDER MEMBERSHIP CLASSIFICATION FOR NAHB DATABASE:

Please select up to three classifications below in order of relevance: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

- |   |  |
|---|--|
| A Single Family Spec./Tract Building      | F Remodeling – Residential                     |
| B1 Single Family General Contracting      | G Remodeling – Commercial                      |
| B2 Single Family Custom Building          | H Commercial Building                          |
| C Multi-Family Building/Condo/Co-op Units | I Commercial General Contracting               |
| D Multi-Family Building/Owner             | J Land Development                             |
| E Multi-Family General Contractor         | K Manufacturing of Modular/Panelized/Log Homes |

#### Annual Dollar Volume

Enter the approximate annual volume of new residential construction/development, using the following codes:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Under \$500,000        | <input type="checkbox"/> \$1 million to \$4,999,999 | <input type="checkbox"/> \$10 million or over     |
| <input type="checkbox"/> \$500,000 to \$999,999 | <input type="checkbox"/> \$5 million to \$9,999,999 | <input type="checkbox"/> No construction activity |

#### Annual number of residential dwelling units built in the past 12 months

Enter the approximate number of units built using the following codes:

- |                                  |                                  |                                   |                                    |                                     |                                   |
|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------------------------|
| <input type="checkbox"/> 0 units | <input type="checkbox"/> 1 to 10 | <input type="checkbox"/> 11 to 25 | <input type="checkbox"/> 26 to 100 | <input type="checkbox"/> 101 to 500 | <input type="checkbox"/> Over 500 |
|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------------------------|

#### HOMES UNDER CONSTRUCTION (For Builders only) (two required)

Remodeling applicants-projects-jobs costing more than \$2,500.00. (Addresses or lot numbers and subdivision)

1. \_\_\_\_\_
2. \_\_\_\_\_

### STANDARDS COMMITMENT FORM:

As a commitment to membership in ECIBA, every builder, remodeler and interim builder (hereinafter referred to as “member” shall sign and agree to the following conditions:



1. The Quality Assurance Builder Standards manual must be provided to every customer at the time of contract signing for each new construction and/or remodeling project undertaken by the member.
2. Attend a Builder Standards Orientation session within 90 days of being approved as a member.
3. All contracts must include language incorporating the Standards as part of each new construction and/or remodeling project undertaken by the member. (Recommended contract language included in Exhibit 1a or 1b.)
4. A third party dispute resolution mechanism, selected by the builder to handle disputes arising from the Standards shall be a part of all contracts for construction and/or remodeling projects undertaken by the member.
5. The member understands that non-compliance with these commitments, unresolved dispute resolutions and a large number of complaints against a member may require that the member address the Quality Assurance Builder Standards Committee of the Association.

I have read, understand and agree to the above-described commitments, including all exhibits, as part of my membership in East Central Indiana Builders Association (ECIBA). This commitment is valid until written notification is given by either party to cancel the membership in ECIBA.

### ASSOCIATE MEMBERSHIP CLASSIFICATION FOR NAHB DATABASE:

Please select up to three classifications below in order of relevance: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

- |   |  |
|---|--|
| <p>L Accounting</p> <p>M1 Architecture</p> <p>M2 Engineering</p> <p>M3 Planner or Designer</p> <p>N Legal Services</p> <p>O Computer Products and Services</p> <p>PI Commercial Banking/Thrift Institution</p> <p>P2 Mortgage Banking</p> <p>Q Insurance or Title Company</p> <p>R Marketing, Advertising or Public Relations</p> <p>S Building Material Manufacturing</p> <p>T Property Management</p> <p>U Real Estate</p> <p>Y Utilities</p> <p>Z Other (<i>Specify</i>)</p> | <p><b>Subcontractors and Specialty Trade Contractors</b></p> <p>W1 Carpentry Work</p> <p>W2 Electrical Work</p> <p>W3 Masonry, Stone Work, Tile Setting, Plastering</p> <p>W4 Landscaping</p> <p>W5 Plumbing, Heating and Air Conditioning</p> <p>W6 Roofing, Siding and Sheet Metal Work</p> <p>W7 Painting and Paper Hanging</p> <p>W8 Floor Laying and Other Floor Work</p> <p>W9 Concrete Work</p> <p>WA Excavation Work</p> <p>WC Land Surveyor</p> <p>WD Security Systems</p> <p>WZ Other Subcontractor (<i>Specify</i>)</p> |
|---|--|

#### Wholesale Dealers/Distributors

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealership (*Specify*)

#### Retail Dealers/Distributors

- VI Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint and Wall Coverings
- V5 Other Retail Dealership (*Specify*)

**IMPORTANT: BOTH SIDES MUST BE COMPLETED IN FULL WITH ATTACHMENT (Ethics Statement)**