

Booth Rental Contract**East Central Indiana Builders Association, Inc.****1711 W. Royale Dr., Muncie, IN 47304****Phone: (765) 282-9617****Fax: (765) 282-1592****2010 HOME, GARDEN, PATIO & REMODELING SHOW****March 5, 6, 7, 2010**

This contract, made and executed this ____ day of 20____, by and between the East Central Indiana Builders Association, Inc., (ECIBA) ("Association") and

____ ("Exhibitor").

Exhibitor - Company Name (correct name for ALL advertising)		Name of Contact	
Address	City	State	Zip
() Phone	() Fax	E-Mail Address	

The Association agrees to provide booth space(s) # _____ in the size(s) of _____; for the sum of \$ _____ at the Horizon Convention Center during the **2010 Home, Garden, Patio and Remodeling Show**, March 5, 6, 7, 2010. The exhibit area will open to the public during the show hours. Each booth will include back and side drapes. **A non refundable \$100.00 deposit, per booth**, and a signed contract is required to hold booth space. **Booths located in front of the loading docks will be scheduled "last in" and "first out" during set-up & tear-down.**

***Exhibitor agrees to furnish a Certificate of Insurance to the ECIBA office prior to February 1, 2010.**

***Resale or sharing of booth(s) prohibited unless approved by ECIBA.**

Booth Rental: # _____ x \$ _____ = + \$ _____

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Additional rental items:

Place a check mark next to additional rental items

110V / 20AMP Outlet (2 plugs): \$ 35.00* + \$ _____

Table and 2 Chairs: \$10.00 (8' x 30" clothed/skirted table) + \$ _____

DSL Connection: \$40.00 per hook up* + \$ _____

Telephone Line: \$40.00 per line* + \$ _____

Water: \$40.00 hookup fee + # _____ gallons x .01* + \$ _____

_____ of Axles x \$25.00* + \$ _____

\$50.00 per vehicle - upon approval* + \$ _____

Subtotal:

\$ _____

Deposit: \$100.00 per booth

MHBA Member Discount: \$ 75.00

Multi-Booth Discount: \$ 50.00

- \$ (_____)

- \$ (_____)

Discount only applies to members in good standing. Discount applies only if booth rental is paid in full, by October 31, 2009. Discounts are per show, not per booth.

Total Due By October 31, 2009:

\$ _____

* See attached information

Would you be interested in talking to someone about co-op advertising?

Yes

Booth rental must be paid in full by October 31, 2009.

Booth space not paid by that date will be made available to other Exhibitors on a first-come, first-serve basis.

NO REFUNDS ISSUED

Prepared by: _____

Signature of Exhibitor or Company Representative

FOR OFFICE USE ONLY

Insurance Expiration Date: _____

Deposit Information:

Date Received: _____

Amount: _____

Ck # _____

Balance Received:

Date Received: _____

Amount: _____

Ck # _____